## Report No. **16/16** Audit & Corporate Services Review Committee

### REPORT OF THE FINANCE MANAGER

# SUBJECT: PERFORMANCE REPORT FOR THE PERIOD ENDING 30<sup>th</sup> JUNE 2016

#### Introduction

The performance report has been modified to follow the structure of the Corporate Plan for 2016/17. This follows the approach of the Well-being of Future Generations Act with seven well-being objectives, with an additional section providing general governance information.

Unfortunately after only a few weeks of the new financial year, limited data is available and therefore a number of the items in the following report are blank, although in most cases work has already commenced and progress is as should be expected at this time of year.

### **RECOMMENDATION:**

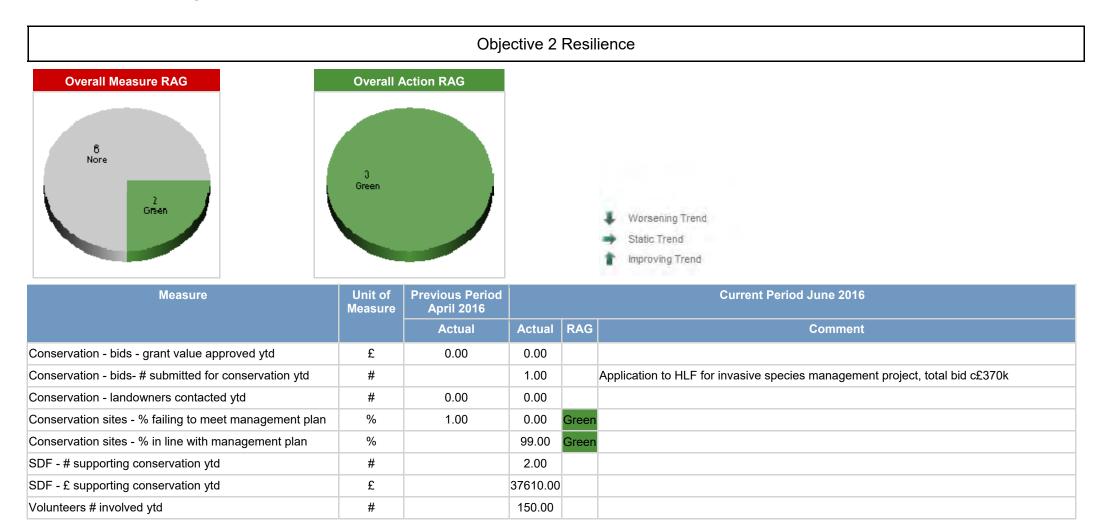
Members are requested to RECEIVE and COMMENT on the Performance Report and consider if additional information should be included in future reports.

(For further information contact Richard Griffiths, Finance Manager, on extension 4815)

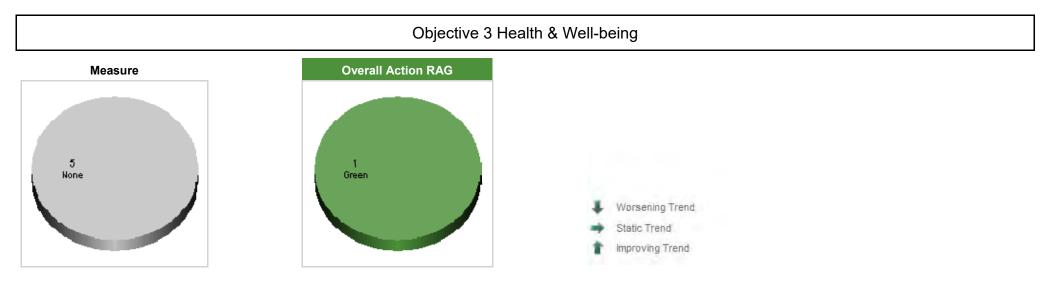


| Measure                                                 | Unit of<br>Measure | Previous Period<br>April 2016 |           |       | Current Period June 2016                                     |  |
|---------------------------------------------------------|--------------------|-------------------------------|-----------|-------|--------------------------------------------------------------|--|
|                                                         |                    | Actual                        | Actual    | RAG   | Comment                                                      |  |
| % of planning applications approved ytd                 | %                  | 100.00                        | 100.00    | Green |                                                              |  |
| % planning applications determined in 8 weeks ytd       | %                  | 84.21                         | 85.19     |       |                                                              |  |
| % positive / neutral media coverage ytd                 | #                  | 100.00                        | 100.00    | Green |                                                              |  |
| Centres - Merchandise YTD                               | £                  | 18050.01                      | 82,953    |       | Overall on budget, however, mixed picture across the centres |  |
| Centres - Visitors YTD                                  | #                  | 18532.00                      | 85,276    |       |                                                              |  |
| SDF - # of Low Carbon SDF Projects ytd                  | #                  | 0.00                          | 2.00      |       |                                                              |  |
| SDF - $\pounds$ of Low Carbon SDF projects approved ytd | £                  |                               | 18265.00  |       |                                                              |  |
| Total Social Media A/cs                                 | #                  | 22922.00                      | 70756.00  |       |                                                              |  |
| Web Hits Ytd                                            | #                  | 36359.00                      | 106837.00 | Green |                                                              |  |

| Action                     | Previous Period April<br>2016 | Current Period June 2016 |  |                                                          |  |  |  |
|----------------------------|-------------------------------|--------------------------|--|----------------------------------------------------------|--|--|--|
|                            | RAG                           | RAG Trend Comment        |  |                                                          |  |  |  |
| Preparation of LDP         | Green                         | Green                    |  | Candidate sites submissions to start formally in August. |  |  |  |
| Work with Tourism Partners | Green                         | Amber 📕                  |  | Waiting for clarification on future funding.             |  |  |  |

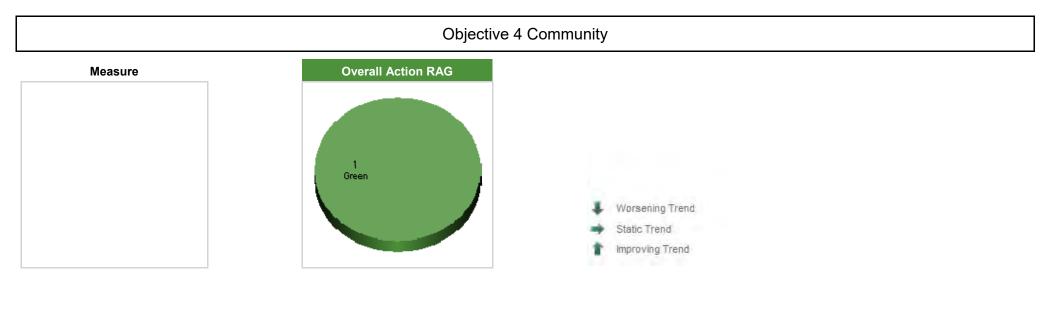


| Action                                  | Previous Period April 2016 |       | Current Period June 2016 |                                                                                                                              |  |  |  |  |
|-----------------------------------------|----------------------------|-------|--------------------------|------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
|                                         | RAG                        | RAG   | Trend                    | Comment                                                                                                                      |  |  |  |  |
| Developing use of Ecosystems Management | Green                      | Green |                          | Initial training underway                                                                                                    |  |  |  |  |
| INNS Project - Progress                 | Green                      | Green | +                        | Continuing work with community groups. 2 ha rhododendron and 3.5 ha Himalayan balsam being controlled, mostly by volunteers. |  |  |  |  |
| Progress with Public Service Board      | Green                      | Green | -                        | Attending main LSB meeting and sub groups as required.                                                                       |  |  |  |  |

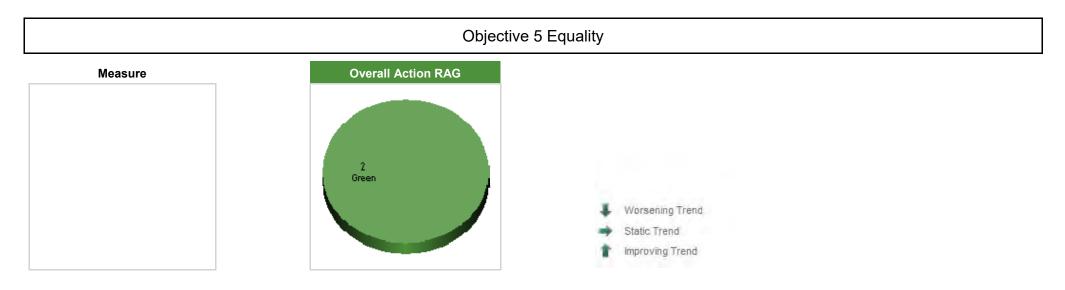


| Measure                                    | Unit of<br>Measure | Previous Period April<br>2016 |        | Current Period June 2016 |                        |  |  |
|--------------------------------------------|--------------------|-------------------------------|--------|--------------------------|------------------------|--|--|
|                                            |                    | Actual                        | Actual | RAG                      | Comment                |  |  |
| Communit - # school children involved ytd  | #                  | 1154                          | 947    |                          |                        |  |  |
| Community - # groups ytd                   | #                  |                               |        |                          | Data not yet available |  |  |
| Community - # walkability participants ytd | #                  | 719                           | 600    |                          |                        |  |  |
| Housing - # affordable units approved ytd  | #                  |                               | 0.00   |                          |                        |  |  |
| Housing - # units approved ytd             | #                  |                               | 0.00   |                          |                        |  |  |

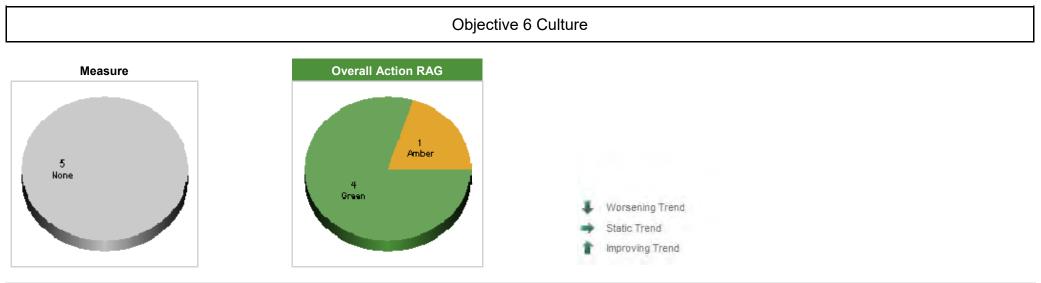
|   | Action                             | Previous Period<br>April 2016 | Current Period June 2016 |          |                                      |  |  |  |
|---|------------------------------------|-------------------------------|--------------------------|----------|--------------------------------------|--|--|--|
|   |                                    | RAG                           | RAG                      | Trend    | Comment                              |  |  |  |
| C | Dur work with health professionals | Green                         | Green                    | <b>→</b> | Grant funding for 3 years confirmed. |  |  |  |



| Action                     | Previous<br>Period<br>April<br>2016 | Current Period June 2016 |       |                         |  |  |  |
|----------------------------|-------------------------------------|--------------------------|-------|-------------------------|--|--|--|
|                            | RAG                                 | RAG                      | Trend | Comment                 |  |  |  |
| Work with community groups | Green                               | Green                    |       | Data updated quarterly. |  |  |  |

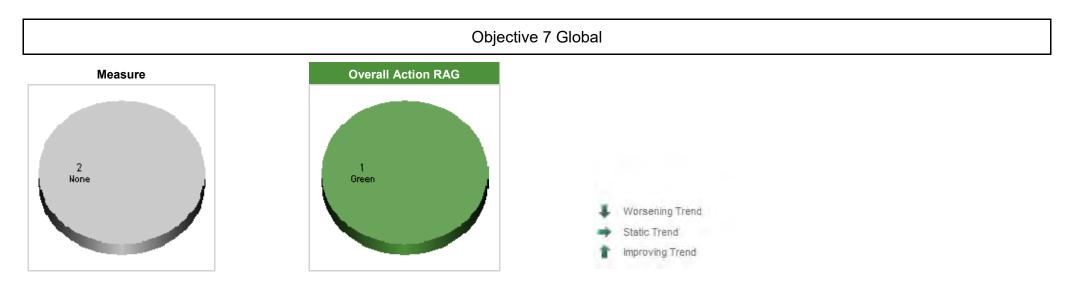


| Action                          | Previous Period<br>April 2016 | Current Period June 2016 |                   |                                          |  |  |  | Current Period June 2016 |  |  |  |  |  |  |
|---------------------------------|-------------------------------|--------------------------|-------------------|------------------------------------------|--|--|--|--------------------------|--|--|--|--|--|--|
|                                 | RAG                           | RAG                      | RAG Trend Comment |                                          |  |  |  |                          |  |  |  |  |  |  |
| Mentoring Scheme                | Green                         | Green                    | -                 | 3 mentees participating on the programme |  |  |  |                          |  |  |  |  |  |  |
| Publish Strategic Equality Plan | Green                         | Green                    | ->                | Approved at June NPA                     |  |  |  |                          |  |  |  |  |  |  |



| Measure                                              | Unit of Measure | Previous Period April 2016 | Current Period June 2016 |     |                                                 |  |
|------------------------------------------------------|-----------------|----------------------------|--------------------------|-----|-------------------------------------------------|--|
|                                                      |                 | Actual                     | Actual                   | RAG | Comment                                         |  |
| Historic - # attendees at events ytd                 | #               | 0.00                       | 0.00                     |     |                                                 |  |
| Historic - # of events ytd                           | #               |                            | 0.00                     |     |                                                 |  |
| Welsh Language - # complaints ytd                    | #               | 0.00                       | 0.00                     |     | None to date                                    |  |
| Welsh Language - # new & vacant posts advertised ytd | #               | 1.00                       | 4.00                     |     | All new posts assessed for language requirement |  |
| Welsh Language - # new & vacant posts essential      | #               | 1.00                       | 2.00                     |     |                                                 |  |

| Action                                 | Previous Period<br>April 2016 | Current Period June 2016 |       |                                                                                                                                                                                                    |  |  |  |
|----------------------------------------|-------------------------------|--------------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
|                                        | RAG                           | RAG                      | Trend | Comment                                                                                                                                                                                            |  |  |  |
| Community history & archaeology        | Green                         | Amber                    | +     | A number of positive archaeology events undertaken such as excavating St Patrick Chapel.<br>Retirement of Culture and Heritage Manager is leading to a review of how we deliver this area of work. |  |  |  |
| Cultural Events Reports                | Green                         | Green                    |       | PCNPA continues to support a number of community events.                                                                                                                                           |  |  |  |
| Preparation of Welsh Language Strategy | Green                         | Green                    |       | Working with PCC and Carmarthenshire CC to prepare the 5 year strategy                                                                                                                             |  |  |  |
| Welsh Learning Activities              | Green                         | Green                    | ->    | Staff training commenced. Application forms being amended to reflect language requirements.                                                                                                        |  |  |  |
| Work with NMW at OyP                   | Green                         | Green                    |       | 34% visitors to OyP have been to the Gallery. (Last year only 20% entered Gallery).                                                                                                                |  |  |  |



| Measure                      | Unit of Measure | Previous Period<br>April 2016 |        | -   | Current Period June 2016                                                                                                                 |  |  |
|------------------------------|-----------------|-------------------------------|--------|-----|------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|                              |                 | Actual                        | Actual | RAG | Comment                                                                                                                                  |  |  |
| Sell2Wales - # contracts ytd | #               | 0.00                          | 0.00   |     | No Notices placed in the financial year to date. Currently developing a standard questionnaire which accompanies the Authority's notices |  |  |
| Sell2Wales - £ contracts ytd | #               | 0.00                          | 0.00   |     |                                                                                                                                          |  |  |

| Action                    | Previous Period<br>April 2016 | Current Period June 2016 |  |                              |  |  |  |
|---------------------------|-------------------------------|--------------------------|--|------------------------------|--|--|--|
|                           | RAG                           | RAG Trend Comment        |  |                              |  |  |  |
| Reducing carbon emissions | Green                         | Green                    |  | Energy report to NPA in June |  |  |  |



| Measure                 | Unit of Measure | Previous Period<br>April 2016 | Current Period June 2016 |       |                                                                                                         |  |  |
|-------------------------|-----------------|-------------------------------|--------------------------|-------|---------------------------------------------------------------------------------------------------------|--|--|
|                         |                 | Actual                        | Actual                   | RAG   | Comment                                                                                                 |  |  |
| % Invoices Paid on time | %               | 98.59                         | 98.40                    |       |                                                                                                         |  |  |
| Days lost /fte qrtly    | #               | 2.01                          | 1.66                     |       | Data recorded quarterly.                                                                                |  |  |
| H&S Incidents           | #               | 22                            | 21                       |       | 7 minor 3 near miss 4 call out 1 vehicle damage 5 member of public 1 other.<br>Data recorded quarterly. |  |  |
| Members attendance YTD  | %               | 85.71                         | 82.35                    | Green |                                                                                                         |  |  |